Goring Heath and Whitchurch

Autumn Show

Saturday 2 September 2017  
2.30 pm to 4.00 pm  
Goring Heath Parish Hall

**OPEN TO ALL RESIDENTS OF GORING HEATH AND WHITCHURCH**

Entry Forms should be given to a Committee member from Wednesday 30 August and no later than 4.30pm on Friday 1 September 2017.

**PROGRAMME**

|  |  |
| --- | --- |
| Exhibitors’ staging | 9.00 am – 10.15 am |
| Judging | 10.30 am - 12.30 pm |
| Open for public viewing | from 2.30 pm |
| Presentation of Trophies | 3.30 pm |
| Raffle | 3.45 pm approx |

**\* Refreshments available all afternoon \***

Entry forms and schedules can be downloaded from

[www.whitchurchonthames.com/diary.php](http://www.whitchurchonthames.com/diary.php)

and

[www.goringheath.com](http://www.goringheath.com)

**Trophies and Prizes**

* **The Allotment Cup** will be awarded to the Competitor with the most points in Section A (Vegetables and Fruit).
* **The Betty Hayter Memorial Cup** will be awarded to the Competitor with the most points in Section B (Flowers).
* **A Floral Arrangement Trophy** will be awarded to the Competitor with the most points in Section D (Flower Arranging).
* **A Handicraft Trophy** will be awarded to the Competitor with the most points in the Handicraft Classes.
* **An Art Trophy** will be awarded to the Competitor with the most points in the Art Classes
* **An Arts and Crafts Trophy** will be awarded to the Competitor with the most points in Section E for Art and Handicraft.
* **A Cup** and rosettes will be awarded to the winner/s of Section F (Children up to 12 years of age).
* **Baking and Preserves Cup** will be awarded to the Competitor with the most points in Section G.
* **The Photography Cup** will be awarded to the Competitor with the most points in Section H.
* **The Douglas Allardyce Memorial Rose Bowl** will be awarded to the most outstanding exhibit in the Vegetable, Fruit and Flower Sections A and B.
* **The Whitchurch Hill Trophy** will be awarded to the Competitor with the most points overall.

**SECTION A  
FRUIT AND VEGETABLES**

**Judge – Rodney Davis**

See Helpful Hints

1. Three onions, over 250g, any one variety
2. Three onions, 250g or under, any one variety
3. Seven shallots, any one variety
4. Five potatoes, any one white variety
5. Five potatoes, any one coloured variety
6. Three carrots, one variety
7. Five runner beans, with stalks, any one variety
8. The longest runner bean, with stalk
9. Five French beans, with stalk, any one variety
10. Five tomatoes, one variety, excluding cherry type
11. A ripening truss of cherry tomatoes
12. Three tomatoes, mixed variety
13. Three beetroot, one variety
14. The heaviest marrow
15. Three courgettes, one variety, max length 150mm / 6ins
16. Three peppers or chillies, hot or sweet, any one variety
17. A basket or other container of four different vegetables, *as gathered*
18. Three dessert apples, one variety
19. Three culinary apples, one variety
20. Five plums, one variety
21. Any other fruit, not included elsewhere, number optional
22. Twelve blackberries, with stalks
23. Dish of six of any one variety of soft fruit, with stalks
24. Any amusingly shaped vegetable or fruit
25. Any other vegetable, not included elsewhere, number optional
26. Vase of mixed herbs ~ use of the vases provided is obligatory

**SECTION B  
FLOWERs**

**Judges – Rodney Davis**

Please note that exhibitors should use the vases provided.

1. A vase of three hybrid tea rose blooms, mixed or of one variety
2. A vase of three floribunda sprays, mixed or of one variety
3. One hybrid tea rose bloom
4. A vase of three mixed specimen chrysanthemum blooms
5. A vase of three stems of spray chrysanthemums
6. A vase of three pelargonium heads
7. A vase of three dahlia blooms, one variety
8. A vase of three mixed dahlia blooms
9. One specimen dahlia bloom
10. A flower, single stem (other than dahlia or rose) in a decorative vase of your own choice, both to be judged
11. A vase of four stems of different herbaceous perennials
12. A vase of four different annual blooms
13. A pot or bowl of any flowering plant, in the exhibitor’s possession for at least 3 months – maximum pot size 24cms / 10ins diameter
14. Fuchsia, one bush variety in a pot (max 20cms / 8ins diameter)
15. A container, suitably planted, up to 30cms / 12ins
16. An unusual container, appropriately planted

**SECTION C  
BAKING AND PRESERVES**

**Judge – Margaret King**

Preserves must be presented in plain jars (filled to within 6mm of top), covered with either a plain sealed metal lid or a plastic/paper cover and labelled.

1. A jar of soft or stoned fruit jam
2. A Chocolate Victoria Sandwich (recipe supplied)
3. Four cheese scones
4. Four jam tarts

**Chocolate Victoria Sandwich**

**Ingredients for cake**

2 tablespoons cocoa

3 tablespoons boiling water

225g (8oz) softened butter

225g (8oz) caster sugar

4 large eggs

225g (8oz) self-raising flour

2 level teaspoons baking powder

**Ingredients for the filling and topping**

50g (2oz) softened butter

175g (6oz) sifted icing sugar

1 tablespoon milk

Coarsely grated chocolate to decorate

**Method for cake**

Preheat the oven to 180°C/Fan 160°C. Gas 4. Grease two 20 cm (8in) sandwich tins then line the base of each tin with baking parchment.

Blend the cocoa and water in a mixing bowl then leave to cool slightly. Measure all the remaining ingredients into the bowl and beat until thoroughly blended. Divide the mixture evenly between the tins and level out.

Bake in the preheated oven for about 25 minutes or until well risen and the tops of the cakes spring back when lightly pressed with a finger. Leave to cool in the tins for a few minutes then turn out, peel off the parchment and finish cooling on a wire rack.

To make the butter cream filling and topping, blend together the butter, icing sugar and milk until smooth. When the cake is completely cold, use half the butter cream to sandwich the cakes together, then spread the remaining butter cream on top and decorate with the grated chocolate.

**Method for the filling and topping**

Blend together the butter, icing sugar and milk until smooth. When the cake is completely cold, use half the butter cream to sandwich the cakes together, then spread the remaining butter cream on top and decorate with the grated chocolate.

[](https://www.bing.com/images/search?view=detailV2&ccid=v4p9D9QK&id=14A7BA1AA7DA62E4F24BB711BCC044E2335B4BFB&thid=OIP.v4p9D9QK_wlo5wh9Sg4S5wEsEs&q=flower+arranging&simid=607991431705722913&selectedIndex=35)**SECTION D  
Flower Arranging**

**Judges – Sally and Lorna Woolhouse**

To be viewed from the front, dimensions not to exceed 16ins/40cms. Bought flowers may be used

1. An arrangement in a jug
2. Five Flowers and Foliage
3. A posy

**SECTION E  
ARTS AND CRAFTS**

**Judges – Sally and Lorna Woolhouse**

**HANDICRAFT**

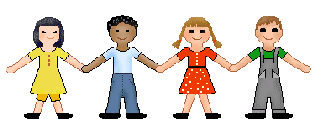
1. An item from something recycled
2. A knitted article
3. An item of needlework

**ART**

No item larger than A3

1. A Portrait
2. A Scenic View
3. A Vase of Flowers

Competitors are responsible for supplying their own equipment to display their entries, unless otherwise stated

**SECTION F  
CHILDREN (UP TO 12 YEARS)**

**Judges – Sally and Lorna Woolhouse**

Children’s ages must be written on exhibitors’ cards

1. A Construction in ‘Lego’
2. Four small iced cakes
3. ****A painting or drawing of ‘My House’

**SECTION G  
PHOTOGRAPHY**

**Judge – Jim Donahue**

Entries may be in black & white or  
colour. Maximum size A4 (29.7cm x 21cm / 11.7” x 8.3” excluding mount. You may only enter one photograph per class.

1. Someone and their Pet
2. Something White
3. A Birthday

SPRING SHOW

Saturday 7 April 2018

Photography Section Classes

Building/s  
A Winter Scene  
Sheer Joy

|  |  |  |
| --- | --- | --- |
| Liz Gibson Nurses Cottage Bridle Road Whitchurch Hill 0118 984 2012 [liznursescott@talktalk.net](mailto:liznursescott@talktalk.net) | Sue Sexon 3 Rivacres Whitchurch Hill 0118 984 4236 [suesexon@yahoo.co.uk](mailto:suesexon@yahoo.co.uk) | Sally Trinder The Gables Eastfield Lane Whitchurch-on-Thames 0118 984 2610 [sallytrinder@talktalk.net](mailto:sallytrinder@talktalk.net) |

**HELPFUL HINTS**

* Have you read your schedule carefully?
* Vegetables should be as even in size, as unblemished and as clean as possible.
* Basket, trug or container of vegetables as gathered. Vegetables to be shown as if freshly dug from the ground. Vegetables should not be washed, trimmed or prepared in any other way.
* Potatoes ~ to be gently washed and shown on plates.
* Tomatoes ~ to be shown with calyx on.
* Carrots ~ to be shown with leaves trimmed to 75mm / 3ins and neatly tied. Can be washed.
* Onions ~ to be shown with tops bent and tied & roots trimmed.
* Runner Beans ~ to be shown with stalks on.
* French Beans ~ as above.
* Beetroot ~ to be shown with leaves trimmed to 75mm / 3ins and neatly tied. Can be washed.
* Courgettes ~ to be shown with or without flowers on.
* Rhubarb ~ to be shown with leaves trimmed to 75mm / 3ins and the bottom white “heel” left on.
* Apples ~ to be shown with stalks on and variety named.
* Strawberries, Blackberries, Raspberries, Loganberries ~ to be shown with stalks on.
* Flowers should be unblemished (bugs earn no points!) and stalks or stems should be kept as long as possible.
* Pot plants should be displayed in clean pots and any dead material removed.
* Do not be shy and please ask for help from any committee member.

**Rules of Entry**

1. Entry Forms 30p per entry must reach the organisers, as detailed in this schedule. Late entries (50p) are at the discretion of the Committee.

2. Entry is open to residents of Whitchurch and Goring Heath, plus children attending schools and allotment holders within the two Parishes.

3. An individual may only make one entry per class.

4. Two or more persons may not exhibit separately in the same class in the Flower and Fruit and Vegetable Sections from the same garden or allotment.

5. Exhibitors in all Sections are expected to be local amateurs.

6. Exhibits in the Flower and Fruit and Vegetable Sections must have been grown by the exhibitor in his/her own garden or allotment.

7. Exhibits must be staged on the day of the Show between the times stated in this schedule. No exhibit may be removed before the end of the Show.

8. The Committee will not be held responsible for any loss or damage, although every care will be taken to avoid it.

9. Accessories in the Flower Arranging Class must not predominate over plant material.

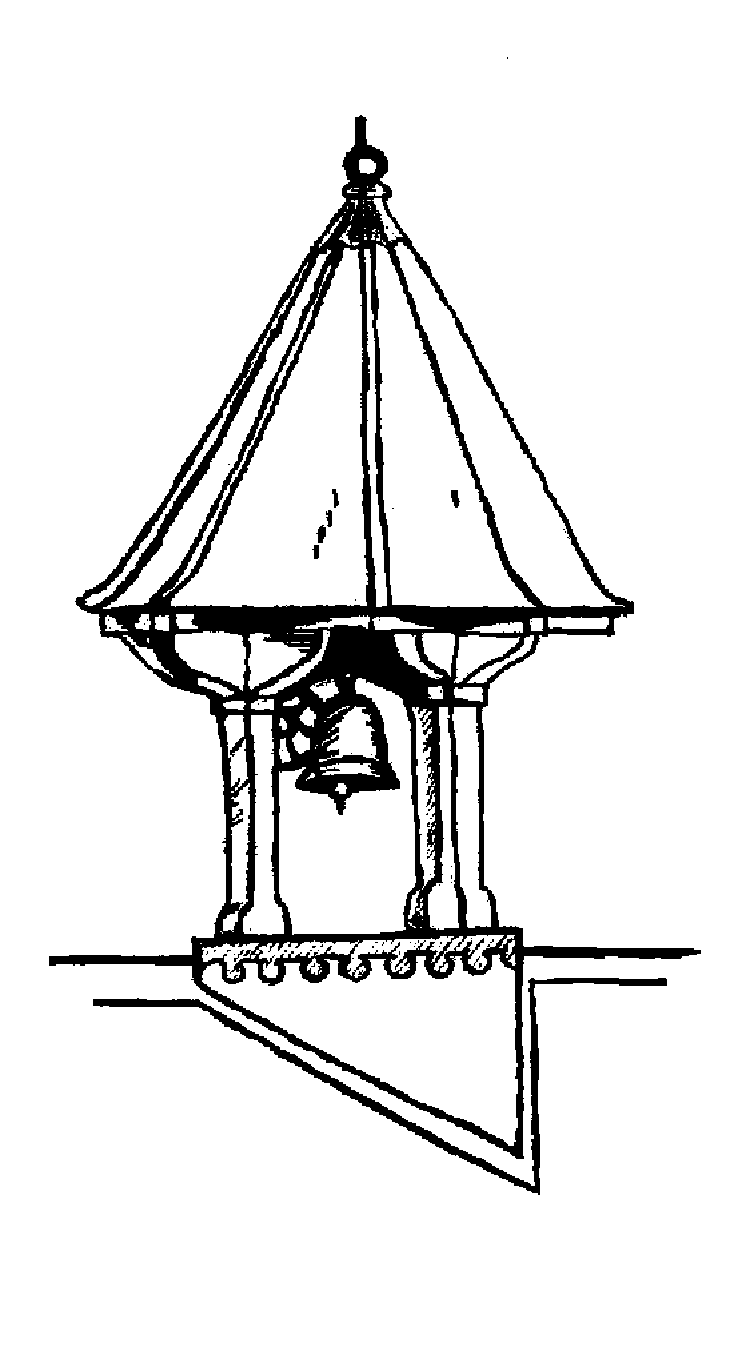
10. Exhibits in the Baking and Preserves Section must be homemade.

11. The decisions of the judges are final. If there are three or fewer entries in one class, prizes may be awarded or not, at the discretion of the judges.

12. All items should be exactly as described in the schedule or they may be disqualified.

13. Trophies may be held until the following Show. Winners are asked to return them to the organiser one month before the following show.

14. Children’s ages must be included on the entry form.

Goring Heath Parish Charity

**AUTUMN 2017 SHOW  
ENTRY FORM**

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| --- |
| Please use the form below for your entries.  Number of entries: \_\_\_ I enclose fees (30p per entry): \_\_\_  Name : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Tel No : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Address : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Age of child : \_\_\_\_\_\_\_\_  All entry forms should be given to a member of the committee from Wednesday 30 August and no later than 4.30pm on Friday 1 September 2017. Late entries only at the discretion of the committee. See overleaf for contact details.  Please circle below the number of each class you are entering. |

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Section | Class | | | | | | | | | | | | | | | |
| A | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| A | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 |  |  |  |  |  |  |
| B | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 |
| C | 43 | 44 | 45 | 46 |  |  |  |  |  |  |  |  |  |  |  |  |
| D | 47 | 48 | 49 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| E | 50 | 51 | 52 | 53 | 54 | 55 |  |  |  |  |  |  |  |  |  |  |
| F | 56 | 57 | 58 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| G | 59 | 60 | 61 |  |  |  |  |  |  |  |  |  |  |  |  |  |

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| Please make sure that you read the schedule carefully. For copies of schedule or entry form please go to <http://www.whitchurchonthames.com/diary.php> or www.goringheath.com |